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CONFIRMATION NO. 1675

<b>SERIAL NUMBER</b> 09/825,176	<b>FILING OR 371(c) DATE</b> 04/03/2001 <b>RULE</b>	<b>CLASS</b> 056	<b>GROUP ART UNIT</b> 3671	<b>ATTORNEY DOCKET NO.</b> 029079.0001
<b>APPLICANTS</b> James D. Mitchell JR., Eden, NC;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/217,807 07/12/2000 <i>MP 9/14/06</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>MP more 9/14/06</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 05/09/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>MP</i>		<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 18
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 4		
<b>ADDRESS</b> 22467				
<b>TITLE</b> Trimmer attachment for lawn mowers and tractors				
<b>FILING FEE RECEIVED</b> 395	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	